

## Backwater Retriever Club

Backwater Retriever Club 2017 Spring Test, Double Master, limit of 60 dogs each

4/8/2017 - 4/9/2017

Held in North Webster, IN

Entries Close 3/27/2017 11:59:59PM

Event # 2017458001 & 02

Stake/Test	Fee	Judges	Start Date/Time
Master	\$85.00	Jeannie Greenlee / Megan Baker	4/8/2017 08:00
Master	\$85.00	Bob Bush / Dan Tyner	4/8/2017 08:00
Senior	\$70.00	Judy Merians / Joe Smithberger	4/8/2017 08:30
Junior	\$70.00	Linda O'Leary / Bill Skeels	4/8/2017 08:30
Senior	\$70.00	Linda O'Leary / Bill Skeels	4/9/2017 08:30
Junior	\$70.00	Judy Merians / Joe Smithberger	4/9/2017 08:30

### EVENT COMMITTEE

#### Secretary

Susan Lemish  
2411 S. State Rd. 9  
Albion IN 46701  
260-615-0166  
grasycrk@ligtel.com

#### Chairman

Blake Lemish  
2411 S. State Rd. 9  
Albion IN 46701  
260-438-8898  
grasycrk@ligtel.com

#### Members

Ryan Markel - Vice President  
Blake Lemish - President  
Andy Giegold - Committee  
Jason Shuler - Committee  
Susan Lemish - Committee

### CLUB OFFICERS

#### Blake Lemish - President

2411 South SR 9  
Albion IN 46701

#### Jason Shuler - Secretary

1522 Billy Dr.  
Fort Wayne IN 46825

#### Susan Lemish - Treasurer

2411 S. SR 9  
Albion IN 46701

#### Ryan Markel - Vice President

69862 Roy Dr.  
Edwardsburg MI 49112

### Welcome Letter

The BACKWATER RETRIEVER CLUB, INC. (member of Master National) welcomes you to our 2017 AKC Spring Hunt Test. This year we are holding a double Master (with a limit of 60 dogs) beginning on Saturday, April 8, 2017. We are having a double Senior and Junior on Saturday, April 8 and Sunday, April 9, 2017. We hope you enjoy the Tri County Fish & Game Preserve grounds and wish you and your dog the best of luck this weekend.

We are very fortunate to be able to use this property and need your cooperation regarding parking laws (one side of the road only). Please be considerate when airing dogs as well as picking up all trash (including cigarette butts).

Remember cell phones and pagers will not be allowed in the gallery nor at the line. These have the potential to significantly disturb the working dog and handler. In the spirit of good sportsmanship, please leave them in your vehicle.

### Location

Tests will be held at Tri County Fish & Game Preserve in North Webster, Indiana.

### Entries

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or

mail entries and make checks payable to:

Entry Express Inc  
P.O. Box 743  
115 S. Greenwood St. (UPS & FedEx)  
Charleston AR 72933

Mailed entries MUST include the \$4.50 Administrative Fee per entry

Administrative Fee of \$4.50 for ONLINE entries

Entries will close at 11:59 PM Central Time on 03/27/2017

**Drawing**

The electronic draw will take place at 03/28/2017 12:01 am Central Time and will be posted online available for viewing upon final approval by the Backwater Retriever Club.

**Refunds**

There will be NO refund of entry fees after the closing date except for bitches in season, injury, illness, or death of a dog. Prior to paying the refund, an appropriate veterinary certificate must be received by the Hunt Test Secretary within ten (10) days of the Hunt Test. No refunds will be given on the test grounds.

**Running Order**

Master stakes takes precedence over Senior; Senior takes precedence over Junior.

**Accommodations**

Following is a list of campsites and motel/hotels in the area. The Club makes no guarantee either that vacancies are available or that dogs are accepted. The Club makes no guarantee regarding the accommodations acceptability.

**Motels**

The Lodge, N. Webster, IN 574-834-1500

Super 8- Columbia City, IN 866-765-9565

Quality Inn - Columbia City, IN 260-248-4551

**Camping**

Chain O' Lakes State Park- Albion, IN (260) 636-2654

**\*\*Please check with all facilities regarding their pet policy prior to booking rooms.\*\***

**Food**

Warm, home-cooked food available at the headquarters and bag lunches will be for sale at Headquarters both days.

**Tailgate Party**

Please come and join us Saturday at the headquarters, following the conclusion of the tests, for a goodwill offering dinner. Qualifying ribbons for those stakes that have finished will be awarded at the dinner on Saturday. Sunday's ribbons will be awarded at HQ following the completion of each stake.

**Courses & Birds**

DUCKS FOR ALL EVENTS

**Prizes**

Qualifying dogs will receive Standard AKC Rosettes

**Emergency Response Coordinator**

Blake Lemish

2411 South SR 9

Albion, IN 46701

**Veterinarian**

Syracuse Animal Hospital

Dr. Brian Koesters

Dr. William Chastain

(574) 457-7144

**Fire Dept**

North Webster Fire Dept.

Emergency: 911

Non-Emergency: (574)834-2942

**Police Dept**

North Webster Police Dept.

Emergency: 911

Non-Emergency: (574-834-2700)

**Hospital**

***Backwater Retriever Club  
AKC Retriever Hunting Test***

***An EntryExpress Premium  
[www.entryexpress.net](http://www.entryexpress.net)***

Kosciusko Community Hospital  
2101 E. Dubois Dr.  
Warsaw, IN 46580  
574-267-3200

**Ambulance**

Emergency: 911

Non-Emergency: (574) 834-2942

**Directions**

HQ (Washington Township Community Center) DIRECTIONS:

From US 30, travel north on S.R. 5. Turn east (right) on C.R. 200 South. Turn North on C.R. 915W (aka 195W). HQ will be on the West side (left).