

# Backwater Retriever Club

## Backwater Retriever Club 2016 Fall Hunt Test

9/9/2016 - 9/11/2016

Held in Albion, IN

Entries Close 8/29/2016 11:59:59PM

Event # 2016458003

Stake/Test	Fee	Judges	Start Date/Time
Master	\$85.00	Dennis Wilcox / Matt Griffiths	9/9/2016 8:00 am
Senior	\$70.00	Heidi Wszolek / Heidi Hebert	9/10/2016 8:30 am
Junior	\$70.00	Mark Holcomb / Sheila Holcomb	9/10/2016 8:30 am

### EVENT COMMITTEE

#### Secretary

Susan Lemish  
2411 S. SR 9  
Albion IN 46701  
260.615.0166  
grasycrk@ligtel.com

#### Chairman

Blake Lemish  
2411 S. SR 9  
Albion IN 46701  
260.438.8898  
grasycrk@ligtel.com

#### Members

Ryan Markel - Vice President  
Susan Lemish - HT Secretary  
Blake Lemish - President/HT Chair  
Jason Shuler - Committee member  
Elaine Shuler - Committee member  
Dan Tyner - Committee member

### CLUB OFFICERS

#### Blake Lemish - President

2411 South SR 9  
Albion IN 46701

#### Jason Shuler - Secretary

1522 Billy Dr.  
Fort Wayne IN 46825

#### Susan Lemish - Treasurer

2411 S. SR 9  
Albion IN 46701

#### Ryan Markel - Vice President

69862 Roy Dr.  
Edwardsburg MI 49112

### Welcome Letter

The BACKWATER RETRIEVER CLUB, INC. (member of the Master National Retriever Club) welcomes you to our 2016 AKC Fall Hunt Test.

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We are offering a 3 DAY MASTER WITH A LIMIT OF 90 DOGS beginning on Friday and a double Senior and double Junior on Saturday/Sunday.

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We hope you enjoy our fall testing grounds and wish you and your dog the best of luck this weekend.

As in years past, we would like to thank all the property owners for their support in allowing us the use of their land. Please be considerate when parking, airing dogs, as well as picking up all trash (including cigarette butts).

Remember cell phones, beepers, and pagers will not be allowed in the gallery nor at the line. These have the potential to significantly disturb the working dog and handler. In the spirit of good sportsmanship, please leave them in your vehicle.

Headquarters will be at Grassy Creek Kennels, 2411 South State Road 9, Albion, IN 46701

We will have plenty of warm, home-cooked food available onsite for lunches, as well as a tailgate party Saturday night. Complimentary coffee and donuts/muffins will be available each morning. We hope you will join us!

### Location

Private grounds in Albion, IN and surrounding area.

### Entries

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or

mail entries and make checks payable to:

Entry Express Inc

P.O. Box 743

115 S. Greenwood St. (UPS & FedEx)

Charleston AR 72933

Mailed entries MUST include the \$4.50 Administrative Fee per entry

Administrative Fee of \$4.50 for ONLINE entries

Entries will close at 11:59 PM Central Time on 08/29/2016

#### **Drawing**

The electronic draw will take place at 08/30/2016 12:01 am Central Time and will be posted online available for viewing upon final approval by the Backwater Retriever Club.

#### **Refunds**

There will be no refund of entry fees after the closing date except for bitches in season, injury, illness, or death of a dog. Prior to paying the refund, an appropriate veterinary certificate must be received by the Hunt Test Secretary within ten (10) days of the Hunt Test. No refunds will be given on the test grounds.

#### **Running Order**

Master takes precedence over the lower stakes.

#### **Accommodations**

Following is a list of campsites and motel/hotels in the area. The Club makes no guarantee either that vacancies are available or that dogs are accepted. The Club makes no guarantee regarding the accommodations acceptability policies.

#### **Hotels**

Quality Inn, Columbia City 260-248-4551

Holiday Inn Express, Kendallville 260-343-0000

Best Western, Kendallville 260-347-5263

#### **Camping**

Chain O' Lakes State Park- Albion, IN (about 4 mile from HQ)

#### **Food**

Hot lunches will be available to purchase at the headquarters on a daily basis.

#### **Tailgate Party**

Please come and join us Saturday at 6PM at the HQ for an informal dinner. There will be a donation can to cover the cost of the dinner.

Qualifying ribbons for the stakes that have finished will be awarded at the dinner and Raffle items will be drawn and distributed.

#### **Courses & Birds**

DUCKS FOR ALL EVENTS

#### **Prizes**

Qualifying dogs will receive Standard AKC Rosettes

#### **Emergency Response Coordinator**

Blake Lemish

2411 S. SR 9

Albion, IN 46701

260.438.8898

#### **Veterinarian**

Albion Veterinary Clinic

(260)636-7559

**Fire Dept**

Albion Fire Department  
(260)636-7712

**Police Dept**

Noble County Sheriff Department  
(260)636-2182

**Hospital**

Parkview Whitley County Hospital  
1260 E. State Rd. 205, Columbia City, In 46725  
(260)248-9000

**Ambulance**

Noble County EMS  
(260)668-1000

**Directions**

Headquarters is at Grassy Creek Kennels, 2411 South State Rd. 9, Albion, Indiana 46701

To Grassy Creek Kennels from North-

From I-69, Take SR 6 West to SR 9. Go South. In Albion, continue traveling south 5 miles past the railroad tracks. HQ will be on the East (left) side of the Road.

From South-

From Hwy 30 or Hwy. 33, take SR 9 North. HQ is on the East (right) side of the road, approx. 2 miles north of Hwy. 33.